



South Carolina Department of Health  
and Environmental Control

## Preliminary Site Inspection Request For Proposed Agricultural Facilities

This request form should be filled out completely and submitted to the local SC DHEC EQC district office. Please see the back of this form for a complete listing of the district offices and the agricultural contacts. A representative will contact you as soon as possible to arrange an appointment. Two tax maps of the site and the surrounding 1320 foot radius of properties must be obtained prior to this meeting. The following items should be identified on these tax maps; adjacent land usage (residential, cropland, timberland, business, etc...), location of inhabited dwellings and wells, location of streams and ponds, location of ditches, and right-of-ways. This information should be labeled on the tax maps for all property within 1320 feet of the proposed facility's property line. The labeled tax maps must be submitted with this form prior to the meeting. The representative will review these maps and walk the proposed site to determine general suitability for a no-discharge agricultural manure treatment/storage system.

*Please Print*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

Type of Facility: \_\_\_\_\_ County: \_\_\_\_\_

Directions to Farm:

\_\_\_\_\_  
\_\_\_\_\_

Owner's Signature \_\_\_\_\_

Please note that the Department provides preliminary site inspections as a service to the regulated community. A preliminary site approval is not a commitment by the Department to issue a permit since the precise location of the proposed facilities, and exact setbacks, detailed waste management plans are not known at the time of preliminary inspection. Upon receipt of the complete application package, the Department will make a final determination on permit issuance.

(Over)

# EQC DISTRICTS

## APPALACHIA I

(Anderson and Oconee Counties)

**Tommy Rogers**, Director PO Box 1906  
2404 N. Main Street  
Anderson, SC 29621  
(864) 260-5569  
(864) 260-4855 FAX

*Ag Representative*

**Jon Batson**

## LOWER SAVANNAH

(Aiken, Allendale, Barnwell, Bamberg, Calhoun, and Orangeburg Counties)

**Myra Reece**, Director 218 Beaufort Street, NE  
Aiken, SC 29801  
(803) 641-7670  
**Lewis Rourk** (803) 641-7675 FAX

*Ag Representative*

## APPALACHIA II

(Greenville and Pickens Counties)

**Doug Johns**, Director 301 University Ridge  
Suite 5800  
Greenville, SC 29601  
(864) 241-1090  
(864) 241-1092 FAX

*Ag Representative*

**Bill Rampey**

## PEE DEE

(Chesterfield, Darlington, Dillon, Florence, Marion, and Marlboro Counties)

**Marion Rembert**, Director 145 E. Cheves Street  
Florence, SC 29506  
(843) 661-4825  
(843) 661-4858 FAX

*Ag Representative*

**Bill Stokes**

## APPALACHIA III

(Cherokee, Spartanburg, and Union Counties)

**Barney Harmon**, Director 975-C N. Church Street  
Spartanburg, SC 29303  
(864) 596-3800  
(864) 596-2136 FAX

*Ag Representative*

**Florence Hall**

## TRIDENT

(Berkeley, Charleston, and Dorchester Counties)

**Wayne Fanning**, Director 1362 McMillian Ave.  
Suite 300  
N. Charleston, SC 29405  
(843) 740-1590  
(843) 740-1595 FAX

*Ag Representative*

**Ashley Auerbach**

## CATAWBA

(Chester, Lancaster, and York Counties)

**Al Williams**, Director PO Box 100  
Fort Lawn, SC 29714  
2475 DHEC Road  
Lancaster, SC 29720  
(803) 285-7461  
(803) 285-5594 FAX

*Ag Representatives*

**Joe Faris**

**Lanny Robinson**

## UPPER SAVANNAH

(Abbeville, Edgefield, Greenwood, Laurens, McCormick, and Saluda Counties)

**Bob Jackson**, Director 613 South Main Street  
Greenwood, SC 29646  
(864) 223-0333  
(864) 223-6935 FAX

*Ag Representative*

**Dan James**

## CENTRAL MIDLANDS

(Fairfield, Lexington, Newberry, and Richland Counties)

**Lewis Bedenbaugh**, Director PO Box 156  
Building #5  
State Park, SC 29147  
(803) 896-0620  
(803) 896-0617 FAX

*Ag Representative*

**Tracey Wilkes**

## WACCAMAW

(Georgetown, Horry, and Williamsburg Counties)

**Ron Tata**, Director 1705 Oak Street Plaza  
Suite 2  
Myrtle Beach, SC 29577  
(843) 448-1902  
(843) 946-9390 FAX

*Ag Representatives*

**Fred Earnhardt**

**Misty Cribb**

## LOW COUNTRY

(Beaufort, Colleton, Hampton, and Jasper Counties)

**Russell Berry**, Director 104 Parker Dr.  
Burton, SC 29906  
(843) 846-1030  
(843) 846-0604 FAX

*Ag Representative*

**Leland McCormack**

## WATEREE

(Clarendon, Kershaw, Lee, and Sumter Counties)

**Ronny Rentz**, Director PO Box 1628  
105 N. Magnolia Street  
Sumter, SC 29151  
(803) 778-1531  
(803) 773-6366 FAX

*Ag Representative*

**C.G. Mathews**